



# Registration/Membership Dues Form

## 34TH ANNUAL AMERICAN REAL ESTATE SOCIETY MEETING

### APRIL 10-14, 2018

### HYATT REGENCY COCONUT POINT • BONITA SPRINGS, FL

**DON'T FORGET TO COMPLETE THE "CALL FOR PAPERS AND PARTICIPATION FORM" IF YOU WISH TO BE A PRESENTER, DISCUSSANT OR PANELIST AT THE 2018 ANNUAL MEETING.**

#### 2018 Membership Dues

- \_\_\_ Professional Membership (circle one)
  - Printed Media ..... \$ 350
  - Electronic Media ..... \$ 300
  - Both (printed and electronic) ..... \$ 400
- \_\_\_ Academic Membership (circle one)
  - Printed Media ..... \$ 175
  - Electronic Media ..... \$ 135
  - Both (printed and electronic) ..... \$ 200
- \_\_\_ Student<sup>1</sup>, Adjunct<sup>4</sup> or Retired Membership (circle one)
  - Printed Media ..... \$ 105
  - Electronic Media ..... \$ 85
  - Both (printed and electronic) ..... \$ 145
- \_\_\_ Life Member<sup>3</sup>

#### 2018 Meeting Registration

- \_\_\_ Professional Participant
  - On or before March 1 ..... \$ 700
  - After March 1 ..... \$ 750
- \_\_\_ Academic Participant
  - On or before March 1 ..... \$ 485
  - After March 1 ..... \$ 525
- \_\_\_ Student<sup>1</sup>, Adjunct<sup>4</sup> or Retired Participant
  - On or before March 1 ..... \$ 215
  - After March 1 ..... \$ 250
- \_\_\_ Companion/Spouse
  - On or before March 1 ..... \$ 140
  - After March 1 ..... \$ 160

- 1 Attach copy of student ID.
- 2 Sponsor Member - four free individual members included  
Regents Member - six free individual members included.  
President's Council member - eight free members included.
- 3 For information on becoming a Life Member, contact **Michael Seiler**, ARES Director of Development at 757-585-6100 or [Michael.J.Seiler@mason.wm.edu](mailto:Michael.J.Seiler@mason.wm.edu)
- 4 Attach copy of sponsor letter.

#### 2018 On-Site Registration

- \_\_\_ Professional Participant ..... \$ 800
- \_\_\_ Academic Participant ..... \$ 565
- \_\_\_ Student<sup>1</sup>, Adjunct<sup>4</sup> or Retired Participant ..... \$ 250
- \_\_\_ Companion/Spouse ..... \$ 160

**CANCELLATION POLICY: After February 28, 2018, no refund.**  
**December 29 - February 28: \$75 cancellation fee**  
 [ARES BOD policy approved 11/19/2008]

- \_\_\_ Premium Membership (circle one)
  - Sponsor<sup>2</sup> (\$1,500)
  - Regent<sup>2</sup> (\$3,000)
  - President's Council<sup>2</sup> (\$6,000)
  - Includes both printed and electronic media, if desired*
- \_\_\_ Corporate Membership (circle one)
  - Printed Media ..... \$ 675
  - Electronic Media ..... \$ 600
  - Both (printed and electronic) ..... \$ 700
- \_\_\_ Academic Library or Professional Membership (circle one)
  - Printed Media ..... \$ 650
  - Electronic Media ..... \$ 600
  - Both (printed and electronic) ..... \$ 675

Or Member of IRES Organization can register without being an ARES Member (check one)

- \_\_\_ ERES                      \_\_\_ PRRES                      \_\_\_ AsRES
- \_\_\_ AfRES                    \_\_\_ LARES                      \_\_\_ MENARES

**NOTE: Your immediate action on this form is strongly encouraged.**  
 This form and fees **must be received on or before January 15, 2018** in order to participate as a paper presenter or serve as a discussant or panelist.

#### 2018 ARES Foundation Contributions

- \_\_\_ Fellows Contribution – Regular ..... \$ 250
- \_\_\_ Fellows Contribution – Distinguished ..... \$ 500
- \_\_\_ James R. Webb ARES Foundation Benefactor ..... \$1,000
- \_\_\_ Endowed Doctoral Sponsorship, Lifetime Fellow ..... \$10,000
- \_\_\_ Endowed Int'l. Scholar Sponsor, Lifetime Fellow ..... \$25,000

**TOTAL AMOUNT DUE** ..... \$ \_\_\_\_\_

#### Method of Payment

- Check (payable to ARES)     Visa     MasterCard

Card Name (print) \_\_\_\_\_

Auth. Signature: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Card No: \_\_\_\_\_

#### Return the form with payment to:

**Diane Quarles, Manager, ARES Member Services**

Clemson University, 318 Sistine Hall, Clemson, SC 29634-1303  
Tel: 864-656-1373 • Fax: 864-656-4892 • [equarle@clemson.edu](mailto:equarle@clemson.edu)

Name: \_\_\_\_\_ Title/Dept: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Name tag information:** Your Name: \_\_\_\_\_

(as you want it to appear) Affiliation: \_\_\_\_\_

REV AUGUST 2017 Companion/Spouse Name: \_\_\_\_\_